

# SAFETY DATA SHEET

## SEA GARDEN FRAGRANCE OIL

### 1. PRODUCT INFORMATION AND COMPANY IDENTIFICATION

Product Name: Sea Garden Fragrance Oil

Company: Natural Bulk Supplies, 318 Half Day Rd, # 348,  
Buffalo Grove, IL 60089 Phone: 847-489-7180

Emergency Contact: Infotrac: 800-535-5053(North America) +1-352-323-3500 (International)

### 2. HAZARD IDENTIFICATION



Signal Word **Danger**

#### GHS Ratings:

Skin corrosive 2

Reversible adverse effects in dermal tissue, Draize score:  $\geq 2.3 < 4.0$  or persistent inflammation

Eye corrosive 2A

Eye irritant: Subcategory 2A, Reversible in 21 days

Skin sensitizer 1

Skin sensitizer

Reproductive toxin 1B

Presumed, Based on experimental animals

#### GHS Hazards

H315 Causes skin irritation

H317 May cause an allergic skin reaction

H319 Causes serious eye irritation

H360 May damage fertility or the unborn child

**GHS Precautions**

P201 Obtain special instructions before use  
P202 Do not handle until all safety precautions have been read and understood  
P261 Avoid breathing dust/fume/gas/mist/vapours/spray  
P264 Wash ... thoroughly after handling  
P272 Contaminated work clothing should not be allowed out of the workplace  
P280 Wear protective gloves/protective clothing/eye protection/face protection  
P281 Use personal protective equipment as required  
P321 Specific treatment (see information on this label)  
P362 Take off contaminated clothing and wash before reuse  
P363 Wash contaminated clothing before reuse  
P302+P352 IF ON SKIN: Wash with soap and water  
P305+P351+P338 IF IN EYES: Rinse continuously with water for several minutes. Remove contact lenses if present and easy to do – continue rinsing  
P308+P313 IF exposed or concerned: Get medical advice/attention  
P332+P313 If skin irritation occurs: Get medical advice/attention  
P333+P313 If skin irritation or a rash occurs: Get medical advice/attention  
P337+P313 Get medical advice/attention  
P405 Store locked up  
P501 Dispose of contents/container with regards to State/Federal/Local Regulations.

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

The identity of individual components of this mixture is proprietary information and is regarded to be a trade secret in accordance with the provision of 1910.1200 of Title 29 of the Code of Federal Regulations. Under the provisions outlined by the GHS the specific chemical composition of this mixture has been deemed Confidential Business Information (CBI). Due to the nature of CBI, the formula will only be disclosed to competent authority upon request. In the case of a medical emergency the formula will be furnished to a competent medical professional in a timely manner.

**4. FIRST AID MEASURES**

**Inhalation:**

Remove to fresh air and rest in comfortable breathing position. Consult a physician if rapid recovery does not occur or symptoms develop.

**Eye Contact:**

Remove Contact Lenses, flush immediately with plenty of cool running water, continue to flush for 15 minutes . Consult a physician if irritation persists.

**Skin Contact:**

Wash thoroughly with plenty of soap and water, flush skin with cool running water. Consult a physician if irritation persists.

**Ingestion:**

Rinse mouth thoroughly with cool water. Do not induce vomiting, consult a physician immediately.

**Notes to Physicians:**

Treat symptomatically.

## **5. FIRE FIGHTING MEASURES**

**Extinguishing Media:**

Foam, dry chemical, or carbon dioxide.

**Fire Fighting Procedures:**

Self-contained breathing apparatus and protective clothing should be worn when fighting fires involving chemicals. Containers exposed to heat from fire should be cooled with water to prevent vapor pressure build-up which could result in container rupture.

## **6. ACCIDENTAL RELEASE MEASURES**

**For Small Spills:**

Add inert absorbent material to absorb liquid, sweep up, and dispose of in accordance with federal, state, and local regulations.

**For Large Spills:**

Dike to contain and pump into drums for use or dispose of in accordance with federal, state, and local regulations. Do not dispose in sewer, soil, or aquatic environment. In case of accidental spill or release, refer to Section 8 - Exposure Controls and Personal Protection.

## **7. HANDLING AND STORAGE**

**Work/ Hygienic Practices:**

Wash thoroughly after handling and before eating, drinking, or smoking .

**Conditions to Avoid:**

Keep away heat, flame, sparks, and other ignition sources.

**General Storage Measures:**

Store in a cool, dry, and well ventilated area in original closed container out of sunlight and/or heat . Keep container closed when not in use.

## 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

### Work Practices and Engineering Controls:

Keep away from ignition sources. Eyewash fountains and safety showers should be easily accessible.

### Personal Protective Equipment:

Use chemical resistant/ impervious gloves when handling chemicals. Use safety glass or goggles when handling chemicals.

## 9. PHYSICAL AND CHEMICAL PROPERTIES

|                                                 |                            |
|-------------------------------------------------|----------------------------|
| <b>APPEARANCE</b>                               | Light Straw - Straw Liquid |
| <b>ODOR:</b>                                    | Fresh Aroma                |
| <b>ODOR THRESHOLD:</b>                          | N/A                        |
| <b>pH:</b>                                      | N/A                        |
| <b>MELTING POINT:</b>                           | N/A                        |
| <b>INITIAL BOILING POINT AND BOILING RANGE:</b> | N/A                        |
| <b>EVAPORATION RATE:</b>                        | N/A                        |
| <b>PARTITION COEFFICIENT (n-OCTANOL/WATER):</b> | N/A                        |
| <b>DECOMPOSITION TEMPERATURE (F):</b>           | N/A                        |
| <b>UPPER/LOWER FLAMMABILITY LIMITS:</b>         | N/A                        |
| <b>VAPOR PRESSURE:</b>                          | Not Determined             |
| <b>VAPOR DENSITY:</b>                           | N/A                        |
| <b>RELATIVE DENSITY +/- 0.020:</b>              | 1.00                       |
| <b>SOLUBILITY:</b>                              | Not Soluble in Water       |
| <b>FLASH POINT (F) CLOSED CUP:</b>              | >201°F,>94°C               |

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|                                       |     |
|---------------------------------------|-----|
| <b>FLAMMABILITY:</b>                  | N/A |
| <b>AUTO-IGNITION TEMPERATURE (F):</b> | N/A |
| <b>VISCOSITY:</b>                     | N/A |

## 10. STABILITY AND REACTIVITY

### **Stability:**

STABLE

### **Hazardous Decomposition:**

Hazardous decomposition will not occur

## 11. TOXICOLOGICAL INFORMATION

### **Mixture Toxicity**

Toxicological data have not been determined specifically for this product .

### **Carcinogenicity**

The following chemicals comprise 0.1% or more of this mixture and are listed and/or classified as carcinogens or potential carcinogens by NTP, IARC, OSHA, or ACGIH.

## 12. ECOLOGICAL INFORMATION

Ecological studies have not been carried out on this product.

## 13. DISPOSAL CONSIDERATIONS

Dispose of in accordance with federal, state, and local regulations.

## 14. TRANSPORT INFORMATION

| <u>Agency</u> | <u>Proper Shipping Name</u>        | <u>UN Number</u> | <u>Hazard Class</u> | <u>Packing Group</u> |
|---------------|------------------------------------|------------------|---------------------|----------------------|
| D.O.T.        | Not Regulated for Ground Transport |                  |                     |                      |
| IATA          | Not Regulated for Air Transport    |                  |                     |                      |
| IMDG          | Not Regulated for Sea Transport    |                  |                     |                      |

## 15. REGULATORY INFORMATION

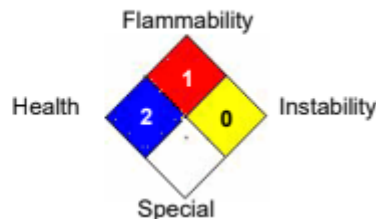
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## 16. OTHER INFORMATION

### Hazardous Material Information System (HMIS)

|                     |   |                                                                                                                                         |
|---------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------|
| HEALTH              | 2 | <b>HMIS &amp; NFPA Hazard Rating Legend</b><br>* = Chronic Health Hazard<br>0 = INSIGNIFICANT<br>1 = SLIGHT<br>2 = MODERATE<br>3 = HIGH |
| FLAMMABILITY        | 1 |                                                                                                                                         |
| PHYSICAL HAZARD     | 0 |                                                                                                                                         |
| PERSONAL PROTECTION | C |                                                                                                                                         |

### National Fire Protection Association (NFPA)



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